

09/11/02 12:45

8602860115

CANTOR COLBURN L

003/011

DP-302561
(DEP-0128)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: LABARGE ET AL.

Serial No.: 09/805,682

Filed: March 13, 2001

For: ALKALINE EARTH / RARE EARTH
LEAN NO_x CATALYST

Group Art Unit: 1754

Examiner: E. Johnson

Via Facsimile (703) 872-9310
Assistant Commissioner for Patents
Washington, D.C. 20231

AMENDMENT E

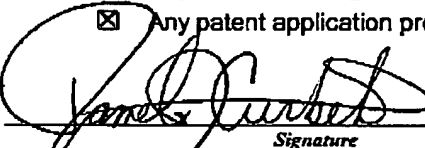
Sir:

This amendment is submitted in response to the Office Action dated June 13, 2002.
Please amend the above-referenced Application as follows to place the case in condition for allowance.

OFFICIAL
FAX RECEIVED
SEP 11 2002
GROUP 1700

RECEIVED
SEP 16 2002
TC 1700

| | | | |
|---|--------------------------------------|--------------------------------------|-------------------------------|
| CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) | | | Docket No. |
| Applicant(s): WILLIAM J. LABARGE ET AL | | | DP-302561 (DEP-0128) |
| Serial No. 09/805,682 | Filing Date MARCH 13, 2001 | Examiner EDWARD M. JOHNSON | Group Art Unit 1754 |
| Invention: ALKALINE EARTH/RARE EARTH LEAN NO_x CATALYST | | | |
| <p>I hereby certify that this <u>AMEND. TRANS. LTR (1 pg); AMENDMENT (9 pgs)</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9310</u>)</p> <p>on <u>September 11, 2002</u> (Date)</p> <p>PATRICIA A. HART (Typed or Printed Name of Person Signing Certificate)</p> <p><i>Patricia A. Hart</i> (Signature)</p> <p>OFFICIAL</p> <p>FAX RECEIVED SEP 11 2002 GROUP 1700</p> <p>RECEIVED SEP 16 2002 TC 1700</p> <p>Note: Each paper must have its own certificate of mailing.</p> | | | |

| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. | |
|--|-------------------------------------|-------------------------------|--------------------------------|----------------------|-------------------|
| Applicant(s): WILLIAM J. LABARGE ET AL | | | | DP-302561 (DEP-0128) | |
| Serial No. 09/805,682 | Filing Date MARCH 13, 2001 | Examiner EDWARD M. JOHNSON | Group Art Unit 1754 | | |
| Invention: ALKALINE EARTH/RARE EARTH LEAN NO _x CATALYST | | | | | |
| <u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u> | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 23 - | 26 = | 0 x | \$18.00 | \$0.00 |
| INDEP. CLAIMS | 6 - | 8 = | 0 x | \$84.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <div style="float: right; text-align: right;">FAX RECEIVED SEP 11 2002 GROUP 1700 OFFICIAL</div> <div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0831 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div> <div style="text-align: right;">Dated: September 11, 2002</div> <div> _____ Signature</div> <div>PAMELA J. CURBELO REGISTRATION NO.: 34,676 CUSTOMER NO.: 23413</div> <div style="text-align: center;">RECEIVED SEP 16 2002 TC 1700</div> <div>cc:</div> <div><div>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div>_____ Signature of Person Mailing Correspondence</div><div>via facsimile</div><div>_____ Typed or Printed Name of Person Mailing Correspondence</div></div> | | | | | |